



## Appendix E:

### Cleveland State University Youth Program/Camp Media, Photo & Video Release Form

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#### PROGRAM/CAMP INFORMATION

Program/Camp Name: Design Week 2025

Date(s): Jul 21-25, 2025 Time(s): 10am-4pm Location: TA 2nd floor

PLEASE READ THIS DOCUMENT CAREFULLY BEFORE SIGNING. THIS IS A LEGALLY BINDING DOCUMENT.

In consideration for my/our child's participation in the above captioned event, I/we, the undersigned parent(s)/guardian(s) of the minor child indicated below, hereby grant to Cleveland State University, its Board of Trustees, Administration, Faculty, Staff, Student Leaders, and all other officers, directors, employees and agents ("University") the right to reproduce, use, exhibit, display, broadcast, distribute, exploit, modify, adapt, and create derivative works of photographs, videotaped images or video/audio recordings of my child ("Materials") by incorporating them into publications, catalogues, brochures, books, magazines, photo exhibits, motion picture films, videos, electronic media, web sites, and/or other media, or commercial, informational, educational, advertising, or promotional materials or publications related thereto ("Works"). It is agreed that the Works will be used in connection with University business, the activities of the University, or for promoting, publicizing or explaining University activities or events.

Materials may appear in any of the wide variety of formats and media now available to the University and that may be available in the future, including but not limited to print, broadcast, videotape, CD-ROM and electronic/online media.

I/We waive my/our right to inspect or approve any Works that may be created by the University using the Materials and waive any claim with respect to the eventual use to which Materials may be applied.

I/We understand and agree that the University is and shall be the exclusive owner of all right, title, and interest, including copyright, in the Works, and any commercial, informational, educational, advertising, or promotional materials containing the Materials. All electronic or non-electronic negatives, positives, and prints are owned by the University. I/We also understand that neither I/we nor my/our child will receive compensation in connection with the use of my/our child's image.

I/We, on behalf of my/our child, furthermore release, indemnify and hold harmless University from and against any and all liability, actions, debts, claims and demands of every kind whatsoever, specifically including, but not limited to, any claim for negligence or negligent acts or omissions and any present or future claim, loss or liability for injury to person or property that my/our child may suffer, for which my/our child may be liable to any other person, or that may or does arise out of the use of the Materials.

This RELEASE contains the entire agreement between the parties and the terms of this RELEASE are contractual and not a mere recital. The information I/we have provided is disclosed accurately and truthfully. I/We have been given ample to read this document and I/we understand and agree to all of its terms and conditions. I/We acknowledge that I am/we are signing this document freely and voluntarily. My/Our signature(s) on this document is intended to bind not only myself/ourselves but also my/our successors, heirs, representatives, administrators, and assigns.

**SIGNATURE AND COMPLETE INFORMATION IS REQUIRED.**

Participant Name \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_